## 2022

(5th Semester)

## **EDUCATION**

Paper No.: EDN-501

#### (Education in Modern India)

Full Marks: 70

Pass Marks: 45%

Time: 3 hours

( PART : B—DESCRIPTIVE )

(Marks 45)

The figures in the margin indicate full marks for the questions

1. (a) Discuss the recommendations given by the University Education Commission (1948—49).

9

Or

- (b) Bring out the major recommendations of the Kothari Commission (1964—66).
- **2.** (a) Explain the National Policy on Education (1986)

Or

(b) Explain the modified NPE (1992).

L23/71a

(Turn Over)

kalyani delhi@kalyanipublishers.in kalyani delhi@yahoo.co.in www.kalyanipublishera.co.in



**3.** (a) Discuss the constitutional provisions relating to education.

Or

- (b) Who is a disabled child? Highlight the educational provisions for education of the disabled children. 2+7=9
- **4.** (a) Discuss the National Knowledge Commission's recommendations on higher education.

Or

- (b) Discuss the major recommendations of the Yashpal Committee Report. 9
- **5.** (a) What does NAAC stand for? Examine the role of NAAC as an autonomous body.

Or

(b) Discuss the problems of higher education with special reference to Nagaland. Suggest some measures for improvement.

4½+4½=9

\* \* \*

L23-4400/71a

Ba/Edn-501

Raiyani\_dalhi@kalyanipublishers.in kalyani\_delhi@yahoo.co.in www.kalyanipubliahera.co.io



9

9

# 2022

(5th Semester)

## **EDUCATION**

Paper No.: EDN-501

( Education in Modern India )

( Part : A—objective )

( Marks 25 )

The figures in the margin indicate full marks for the questions

- A. Tick (1) mark against the correct answer in the brackets provided: 1×10=10
  - 1. The final report of the University Education Commission was submitted in
    - (a) July 1948 ( )
    - (b) August 1947 ( )
    - (c) August 1949 ( )
    - (d) None of the above ( )

| <ol><li>The contents of the National Policy on<br/>Education (1986) contain</li></ol> |
|---|
| (a) XII parts ( )   |
| (b) XI parts ( )  |
| (c) IX parts ( )  |
| (d) VIII parts ( )  |
| 3. Education comes under the  |
| (a) Union List ( )  |
| (b) State List ( )  |
| (c) Concurrent List ( )   |
| (d) All of the above ( )  |
| 4. Article 45 of the Indian Constitution deals with                                   |
| (a) education of minority ( )   |
| (b) free and compulsory education ( )   |
| (c) equality of opportunity ( )   |
| (d) right to education ( )  |
|   |

|   | 5. | The cons                         | Nationa<br>stituted in |        | Inowl  | edge | Com     | mission | was |
|---|----|----------------------------------|------------------------|--------|--------|------|---------|---------|-----|
|   |    | (a)                              | July 20                | 05     | (      | )    |         |         |     |
|   |    | (b)                              | June 20                | 005    | (      | )    |         |         |     |
|   |    | (c)                              | August                 | 2005   | 5 (    | )    |         |         |     |
|   |    | (d)                              | None of                | the    | abov   | e (  | )       |         |     |
| 6. In which year, the Ministry of Human F<br>Development, GOI, set up a commin<br>higher education with Prof. Yash Pal<br>Chairman? |    |                                  |                        |        |        |      | ommitte | e on    |     |
|   |    | (a)                              | 1993                   | (      | ) •    |      |         |         |     |
|   |    | (b)                              | 2009                   | (      | )      |      |         |         |     |
|   |    | (c)                              | 2005                   | (      | )      |      |         |         |     |
|   |    | (d)                              | 2008                   | (      | )      |      |         |         |     |
|   | 7. | 7. What is the motto of the UGC? |                        |        |        |      |         |         |     |
|   |    | (a)                              | Knowled                |        |        |      | ( )     | )       |     |
|   |    | (b)                              | Knowled                | lge e  | mpov   | vers | (       | )       |     |
|   |    | (c)                              | Knowled                | lge is | s trut | h    | ( )     |         |     |
|   |    | (d)                              | Knowled                | lge le | eads   | (    | )       |         |     |
|   |    |                                  |                        |        |        |      |         |         |     |

| 8. The NAAC is an autonomous body funded by   |
|---|
| (a) the MHRD ( )  |
| (b) the UGC ( )   |
| (c) the State Government ( )  |
| (d) private agencies ( )  |
| 9. In which city is the headquarters of the NCERT located?                              |
| (a) Calcutta ( )  |
| (b) Allahabad ( )   |
| (c) Chennai ( )   |
| (d) New Delhi ( )   |
| <ol> <li>The first high school in the Naga Hills was set<br/>up at Kohima in</li> </ol> |
| (a) 1935 ( )  |
| (b) 1938 ( )  |
| (c) 1940 ( )  |
| (d) 1945 ( )  |
|   |

| в. |    | cate whether the following statements are e (T) or False (F) by putting a Tick (🗸) mark: 1×5=5                              |
|----|----|---|
|    | 1. | The report of the Kothari Commission is entitled 'Education and National Development'.                                      |
|    |    | (T/F)   |
|    | 2. | According to the Secondary Education Commission, properly planned secondary education should cover a period of seven years. |
|    |    | ( T / F )   |
|    | 3. | Dr. Yash Pal presented a report entitled 'Learning without burden' in 1993.   |
|    |    | (T/F)   |
|    | 4, | The UGC has six regional centres.   |
|    |    | (T/F)   |

5. National eligibility test is conducted by the UGC.

(T / F)

- **C.** Write short notes on any *five* of the following:  $2 \times 5 = 10$ 
  - 1. Rural university

2. Constitutional provisions for language safeguard

3. Operation blackboard

4. Vocationalization of education

5. Pace-setting schools

6. Objectives of NAAC

\*\*\*

Ba/Edn-501/71

L23-4400