ject Code : Ba/Edn-501 Booklet No. A	<b>A</b> 4607
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Ba/Edn-501	
2023	
(5th Semester)	
EDUCATION	lled in by the ndidate
Paper No.: EDN-501	Com / BBA / BCA
(Education in Modern India)	ter End Term
	2023
Full Marks : 70 Pass Marks : 45%	
Time: 3 hours	
(PART : B-DESCRIPTIVE)	
( Marks : 45 )	
The figures in the margin indicate full marks for the questions	
1. (a) Write in detail the major recommendations of the Secondary Education Commission	PE
(1952-53). Or	}
(b) Name the Chairman of the Education Commission (1964-66) Discuss its salient features.	
2. (a) Explain briefly the salient features of the National Policy on Education, 1986. 9	gnature of vigilator(s) /1
Turn Over	•

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Or

- (b) Discuss the revised features of the National Policy on Education, 1992.
- **3.** (a) Discuss the provisions of education for disabled children with special reference to the integrated education.

Or

- (b) Write the concept of Right to Education. Explain the features of the Right to Education Act, 2009.
- **4.** (a) Discuss the recommendations of the National Knowledge Commission (2006) with special reference to higher education.

Or

- (b) Explain the salient features of the Yash Pal Committee Report.
- 5. (a) Explain the role and functions of UGC in higher education.

Or

(b) Enumerate the problems of secondary education in Nagaland. Briefly highligh the literacy status of Nagaland.

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### Ba/Edn-501

#### 2023

(5th Semester)

### **EDUCATION**

Paper No.: EDN-501

# (Education in Modern India)

( PART : A—OBJECTIVE )

( Marks : 25 )

The figures in the margin indicate full marks for the questions

A.	Tick (✓) given be	the appropriate response from the choices low in the brackets provided : $1 \times 10 = 10$
	edu reco	ch commission went into all aspects of cation at all stages and made detailed ommendations on the reconstruction of cation in India?
	(a)	The Kothari Commission ( )
	(b)	The Secondary Education Commission ( )
	(c)	The University Education Commission ( )
	(d)	The Sargent Commission ( )

2.	E	ducation comes und	der th	ıe			
	(a,	Union List	( )				
	(b)	State List (	)				
	(c)	Concurrent List		(	)		
	(d)	All of the above	(		)		
3.		ucation was made a ate and Union Gover	i joint rnme	res nts	sponsibili by the	y of bo	oth
	(a)	41st Amendment		(	)		
	(b)	42nd Amendment	t	(	)		
	(c)	43rd Amendment		(	)		
	(d)	44th Amendment		(	)		
4.	The	National Knowl stituted on	ledge	C	Commissio	on wa	as
	(a)	June 13, 2005	(	)			
	(b)	June 13, 2006	(	)			
	(c)	June 13, 2007	(	)			
	(d)	June 13, 2008	(	)			

5.	The contents of the National Policy on Education (1986) contain								
	(a)	XII Parts	(	)					
	(b)	XI Parts	(	)					
	(c)	IX Parts	(	)					
	(d)	VIII Parts	(	)					
					19				
6.	The	Yash Pal Co	nmit	tee w	as aŗ	poi	nted	by t	he
	(a)	Central Education		visor		E	Boar	d	of
	(b)	Ministry Developmer		(	Hum )	an		Reso	ource
	(c)	National Ed	lucat	ion C	omm	issi	on	(	)
	(d)	National Co	ounci	l of E	duca	tion		(	)
7	. Ор	eration Black	boar	d is r	elate	d to	the		
	(a)	Kothari Co	mmis	ssion		(	)		
	(b)	NPE, 1986		(	)				
	(c)	Yash Pal C	omm	ittee		(	)		
	(d)	None of the	e abo	ve	(	)			

8. Which new Article of the Indian Constitution of 86th Constitutional Amendment is related to Right to Education?
(a) 21-A ( )
(b) 21-B ( )
(c) 21-C ( )
(d) 21-D ( )
9. The National Knowledge Commission was constituted by which of the following Prime Ministers of India?
(a) Rajiv Gandhi ( )
(b) Indira Gandhi ( )
(c) Manmohan Singh ( )
(d) Atal Bihari Vajpayee ( )
10. Article 30 of the Indian Constitution deals with
(a) language safeguard ( )
(b) education of minorities ( )
(c) religious instruction ( )
(d) education of weaker section ( )
dn-501 <b>/113</b>

- **B.** Indicate whether the following statements are *True (T)* or *False (F)* by putting a Tick ( $\checkmark$ ) mark:  $1 \times 5 = 5$ 
  - 1. The recommendations of the Secondary Education were accepted in their original form by the Government of India.

(T / F)

2. Establishment of DIET was the recommendation of the Kothari Commission.

(T / F)

3. The Kothari Commission is also known as the National Education Commission.

(T / F)

4. Dr. Yash Pal presented a report entitled, Learning Without Burden in 1993.

(T / F)

5. Article 15(3) empowers the State to make any special provision for women and children.

(T / F)

**C.** Write short notes on any *five* of the following:  $2 \times 5 = 10$ 

1. Vocationalization of education

(7)

2. Constitutional provisions for language safeguard

(8)

3. Pace-setting schools

(9)

- Functions of NAAC

5. Problems of primary education in Nagaland

## (11)

6. Women Education' according to the University Education (1948–49)

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